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AGENDA
VILLAGE OF LAKE PARK, PARK COUNCIL MEETING
3801 LAKE PARK ROAD, LAKE PARK, N.C.

REGULAR SESSION

7:00 P.M

September 10, 2024

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. PUBLIC COMMENT**
 - a. Presentation on Union County School Bonds.**
- 5. APPROVAL OF MINUTES**
 - a. August 13, 2024 Regular Session.**
 - b. August 13, 2024 Closed Session.**
- 6. CONSENT AGENDA**
 - a. Budget Amendment, Appropriate \$8,000.00 From Fund Balance To P&R Park Maintenance.
(For Emergent Application of Insecticide)**
 - b. Authorize Events Services Expense, \$5,325.00, Various Vendors, National Night Out.**
 - c. Refund of Swim Fees, Kaitlyn White, \$72.00.**
- 7. CHANGES TO THE AGENDA**
- 8. PUBLIC SAFETY**
 - a. Union County Sheriff's Office Monthly Statistics.**
- 9. FINANCE OFFICERS REPORT**
 - a. August Financials.**
 - b. ARP Updated Resolution.**
- 10. STORMWATER**
 - a. Headwall & Inlet Issue, Sages Pond Update.**
 - b. Kristofer Channel Engineering & Concrete Update.**
 - c. Pipe Failure, Kloss Lane & Margaret Court Area Update.**
 - d. Erosion Issue, 3618 Kristofer Drive Update.**
 - e. Update on RFQ Stormwater Mapping Proposal.**
- 11. PARKS AND RECREATION**
 - a. Update, Pool Final Financials.**
 - b. Update, Landscape Management, Lucas Landscape.**
 - c. Update, Facility Rental Policy.**

12. PLANNING BOARD

- a. **August 20, 2024 Meeting Overview.**
- b. **Proposed UDO Text Amendment.**

13. PUBLIC SERVICES

- a. **Waste Collection.**
 - 1. **General Service Update.**
- b. **Streets and Sidewalks.**
 - 1. **Update, Crosswalk Addition, Mother Teresa & Trevor Simpson.**
- c. **Lighting & Electrical.**
 - 1. **Clocktower Audio Issue Update.**

14. ORDINANCE REVIEW COMMITTEE

- a. **August 19, 2024 Meeting Overview.**

15. TECHNOLOGY

- a. **Discussion, Electronic Payment Acceptance for 2025 Pool Season.**

16. SPECIAL PROJECT UPDATES & OTHER BUSINESS

- a. **The Landings at Lake Park.**
- b. **Schwall Land Purchase.**

17. CLOSED SESSION

- a. **Pursuant to NCGS 134-318.11(a)(3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.**

18. COMMUNICATIONS

- a. **Community Information Report.**
- b. **Newsletter Information.**

19. COUNCIL COMMENTS

20. ADJOURN