



AGENDA
VILLAGE OF LAKE PARK, PARK COUNCIL MEETING
3801 LAKE PARK ROAD, LAKE PARK, N.C.

REGULAR SESSION

7:00 P.M

July 9, 2024

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. PUBLIC COMMENT**
- 5. APPROVAL OF MINUTES**
 - a. June 11, 2024 Regular Session.**
 - b. May 14, 2024 Closed Session.**
- 6. CONSENT AGENDA**
 - a. Authorize Park Maintenance Expense, \$2,510.00 GNC Masonry, Brick Repair.**
 - b. Authorize Sidewalk Repair Expense, \$8,425.00, KC Site Concepts.**
- 7. CHANGES TO THE AGENDA**
- 8. PUBLIC SAFETY**
 - a. Union County Sheriff's Office Monthly Statistics.**
- 9. FINANCE OFFICERS REPORT**
 - a. June Financials.**
 - b. FY-24 Year End Review.**
- 10. STORMWATER**
 - a. Connie's Pond Erosion Issue.**
 - b. Common Area Issue, Next to 3609 Kristofer.**
 - c. Pipe Issue, Mother Teresa and Ginger.**
 - d. Pipe Issue, Carol and Courtland.**
 - e. Headwall & Inlet Issue, Sages Pond.**
 - f. Sinkhole, Hoover Drive**
 - g. Update, Kristofer Channel Engineering & Repair.**
- 11. PARKS AND RECREATION**
 - a. Update, Pool Financials.**
 - b. Events, Independence Day Celebration Overview.**
- 12. PLANNING BOARD**
 - a. No June Meeting.**

13. PUBLIC SERVICES

- a. Waste Collection.**
 - 1. General Service Update.**
- b. Streets and Sidewalks.**
 - 1. Update, Recent Sidewalk Repairs**
- c. Lighting & Electrical.**
 - 1. Loose Decorative Light Pole Update.**
 - 2. Clocktower Audio Issue Update.**

14. ORDINANCE REVIEW COMMITTEE

- a. Next Meeting July 15, 2024.**

15. TECHNOLOGY

- a. Virtual Assistant Update.**
- b. Ring Central Update.**

16. SPECIAL PROJECT UPDATES & OTHER BUSINESS

- a. The Landings at Lake Park.**
- b. Discussion, Social Media Best Practices.**
- c. Consider Authorizing Sale of Common Area Behind Churchill Pond.**

17. CLOSED SESSION

- a. Pursuant to NCGS 134-318.11(a)(3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.**

18. COMMUNICATIONS

- a. Community Information Report.**
- b. Newsletter Information.**

19. COUNCIL COMMENTS

20. ADJOURN