



AGENDA
VILLAGE OF LAKE PARK, PARK COUNCIL MEETING
3801 LAKE PARK ROAD, LAKE PARK, N.C.

REGULAR SESSION

7:00 P.M

February 13, 2024

- 1. CALL TO ORDER**
- 2. PUBLIC COMMENT**
- 3. APPROVAL OF MINUTES**
 - a. December 12, 2023 Regular Session.**
- 4. CHANGES TO THE AGENDA.**
- 5. PUBLIC SAFETY**
 - a. Welcome, Lieutenant Shawn Mayhew, UCSO Special Operations Bureau.**
 - b. Union County Sheriff's Office Monthly Statistics.**
 - c. Hemby Bridge Fire Department Monthly Statistics.**
- 6. FINANCE OFFICERS REPORT**
 - a. December Financials.**
 - b. January Financials.**
 - c. Tax Refunds.**
 - d. Pool Report, 2023 Pool Season.**
 - e. Reappropriation of Funds - Miscellaneous Income to Specific Line Items.**
- 7. STORMWATER**
 - a. Lake Charles Bank Repair Update.**
 - b. 4100 Blk, Mother Teresa, Drain Issue.**
 - c. 6600 Blk, Creft Circle, Drain Issue.**
 - d. Connie's Pond Erosion Issue.**
- 8. PARKS AND RECREATION**
 - a. Facilities Upgrade Report.**
 - b. American Red Cross Blood Drive.**
 - c. Clocktower Fountain Motor Replacement.**
 - d. 2024 Pool Season Fee Schedule & Calendar.**
 - e. Approval of 2024 Event Schedule.**
 - f. Reassignment of Contract - Foster Lake & Pond to Bland Landscape Company.**
 - g. Renewal of Contract - Carolina Pool Management.**
 - h. Approval of Contract - Mint Condition Cleaning Service.**
- 9. PLANNING BOARD**
 - a. Board Vacancy Recommendation, Megan Sisson.**
 - b. January 16, 2024 Meeting Overview.**
 - c. Discussion & Action Deemed Appropriate, Proposed UDO Text Amendment.**

10. ORDINANCE REVIEW COMMITTEE

- a. **Direction From Council on Nuisance Ordinance.**
- b. **Parking Ordinance.**
 - 1. **Commercial Vehicle Definition.**
 - 2. **Vehicle Parked in Multiple Spaces.**
- c. **Motor Bikes on Sidewalks.**
- d. **Golf Cart Inspection Process.**
- e. **Social District.**
- f. **Agenda Overview, February 19, 2024 Meeting.**

11. PUBLIC SERVICES

- a. **Streets and Sidewalks.**
 - 1. **Update on Ripple Fiber Street Crosscuts.**
 - 2. **Alden & Mimosa Street Sidewalk Issue**
 - 3. **Founders Park Sidewalk Issue.**
- b. **Lighting & Electrical.**
 - 1. **Clocktower Flag Up-light.**
 - 2. **Reported Light Outage(s) Update.**
- c. **Waste Collection.**
 - 1. **Discussion on Contract Renewal.**

12. TECHNOLOGY

- a. **Addition of Television Monitor in Chambers Update.**
- b. **Virtual Assistant Update.**
- c. **Ring Central Update.**

13. SPECIAL PROJECT UPDATES

- a. **The Landings at Lake Park.**
- b. **Ripple Fiber.**
- c. **NCLM - Grant Funding - Resolution and Memorandum of Agreement.**

14. COMMUNICATIONS

- a. **Community Information Report.**
- b. **Newsletter Information.**

15. COUNCIL COMMENTS

16. ADJOURN